



# *Knights of Columbus*

Fourth Degree – Northern Illinois District of the Marquette Province

Frank W. Rossi – Master  
1547 S 60<sup>th</sup> Ct 2Rear  
Cicero, IL 60804-1699  
708 508-3297  
Frossifd@aol.com

**EXEMPLIFICATION**  
**Saturday, October 21, 2017**  
**Brandywine Banquets**  
441 IL Route 2  
Dixon, IL 60523  
815-284-8484

**Friday**      **OCTOBER 20, 2017**  
No Activities Planned

**Saturday**    **OCTOBER 21, 2017**

<b>9:00 A.M.</b>	<b>MASTER'S MEETING</b> Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs	<b>Saddle Club</b>
<b>10:00 A.M.</b>	<b>DISTRICT MARSHAL'S MEETING</b> Attendees: Honor Guard Members	<b>Saddle Club</b>
<b>10:30 A.M.</b>	<b>CANDIDATE REGISTRATION</b> <b>CANDIDATE HOLDING ROOM</b> Candidate Lunch served at 11:45 A.M.	<b>Outside Main Ballroom</b> <b>Main Ballroom</b>
<b>10:30 A.M.</b>	<b>BANQUET TICKET PICK-UP</b> <b>LADIES LUNCHEON TICKET PICK-UP</b>	<b>Outside Saddle Club</b> <b>Outside Brick room</b>
<b>10:30 A.M.</b>	<b>HONOR GUARD VESTING ROOM</b>	<b>Saddle Club</b>
<b>11:30 A.M.</b>	<b>LADIES LUNCHEON AND PROGRAM</b> Ladies Lunch served at 12:15 P.M.	<b>Brick Room</b>
<b>1:00 P.M.</b>	<b>EXEMPLIFICATION CEREMONY</b>	<b>Grand Ball Room</b>
<b>4:30 P.M.</b>	<b>MASS</b>	<b>Grand Ball Room</b>
<b>7:00 P.M.</b>	<b>BANQUET</b>	<b>Grand Ball Room</b>
<b>SUNDAY OCTOBER 22, 2017</b>		
<b>9:00 A.M.</b>	<b>MASTER'S WRAP-UP MEETING</b> Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs	<b>Saddle Room</b>



**Knights of Columbus**  
**Fourth Degree-Northern Illinois District of Marquette Province**

Frank W. Rossi  
 Master  
 1547 S. 60<sup>th</sup> Ct. 2 Rear  
 Cicero, IL 60804-1669

**4<sup>th</sup> Degree Exemplification**  
**Saturday October 21, 2017**  
**Brandywine Banquets**  
**441 IL Route 2**  
**Dixon, IL 61021**

ASSEMBLY NO. \_\_\_\_\_ COUNCIL NO. \_\_\_\_\_

Worthy Master-Please make reservations for the following:

<b>Candidate (Initiation Fee)</b>	<b>\$70.00 (includes Banquet Ticket)</b>	\$ _____
<b>Priests Only (Initiation Fee)</b>	<b>\$50.00 (includes Banquet Ticket)</b>	\$ _____
<b>Guest/ Sir Knight/Ladies</b>	<b>\$40.00 (banquet)</b>	\$ _____
<b>(Please List ALL Additional Guests Names on the reverse side)</b>		
<b>Ladies Luncheon</b>	<b>\$24.00</b>	\$ _____

**CHECK NUMBER** \_\_\_\_\_ **Total Amount** \$ \_\_\_\_\_

**Name** \_\_\_\_\_ **email address** \_\_\_\_\_  
 (Please Print) (Please Print)

**Address** \_\_\_\_\_

**City/ State/ Zip Code** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Ladies Name** \_\_\_\_\_

**Menu-----** 10 oz. slow roasted Prime Rib \_\_\_\_\_  
 8 oz. Sweet Pecan Norwegian Salmon Fillet \_\_\_\_\_

**ALL RESERVATIONS MUST BE ACCOMPANIED BY A CHECK, PAYABLE TO: FRANK W. ROSSI, MASTER PRIOR TO Oct 7, 2017**  
**NO CANCELLATIONS AFTER Oct 7, 2017**

**Mail form with check to Don Oomens, District Secretary**  
**46W306 Woodview Pkwy, Hampshire, IL 60140-8355**



## ***Knights of Columbus***

**Fourth Degree  
Northern Illinois District  
Marquette Province**

**Frank W. Rossi  
Master  
1547 S. 60<sup>th</sup> Ct. 2 Rear  
Cicero, IL 60804-1669**

August 3, 2017

**4<sup>th</sup> Degree Exemplification**

**Saturday October 21, 2017**

**Brandywine Banquets  
441 IL Route 2  
Dixon, IL 61021  
815-284-8484**

**To: All Assemblies-Northern Illinois District**

The next 4<sup>th</sup> Degree Exemplification in District One will be held October 21, 2017.  
The Host Assembly is Fr. William Boland Assembly #1702, Frank Lachat, Navigator.

**All Assemblies in the Northern Illinois District are invited to participate in this Exemplification.**

**Please note, there is no hotel associated with this facility, therefore, any hotel reservations will have to be on your own. I have included a list of hotels in the general area at the bottom of this letter.**

**Candidates initiation fee \$70.00 - includes Banquet Ticket, Social Baldrick, and 4<sup>th</sup> Degree Pin.  
No refunds on Banquet Ticket if it is not used.**

**Priests ONLY initiation fee \$50.00 includes Banquet Ticket, Social Baldrick, and 4<sup>th</sup> Degree Pin.  
Sir Knights, Ladies and Guest Banquet Ticket is \$40.00 Ladies Luncheon is \$24.00**

**Deadline for Candidates Form 4's is Oct 7, 2017 for names to be listed in the Program Book. All Form 4's must be received by Oct 7, 2017**

**Deadline for Banquet Reservations is Oct 7, 2017.**

**Special Meal requests (if necessary for Medical Reasons or Vegetarians) for Candidates, Sir Knights, Ladies and Guests should be included with Banquet Reservation Form.**

**Special Reminder:** A Candidate must be a 3<sup>rd</sup> Degree Member in good standing to be eligible for the 4<sup>th</sup> Degree Exemplification, and must have current travel card with him on date of exemplification.

**Please be sure to send only COMPLETE packets (Form 4, Dinner Reservation Form, and Check made payable to the Master at least 2 weeks prior to the Exemplification Date. INCOMPLETE PACKETS or PACKETS NOT HAVING ALL REQUIRED INFORMATION WILL BE RETURNED TO THE FAITHFUL NAVIGATOR.**

**Faithful Navigators and Faithful Comptrollers should insure all required information on the Form 4 is completed including:**

**Membership Number**

**COUNCIL FS SIGNATURE**

**Name of Assembly, Assembly Number and Location Candidate is joining**

**Faithful Navigator Signature**

**Faithful Comptroller Signature**

**Please return the Entire Form 4 to the Master's Secretary (do NOT remove the FS or Assembly copies).**

**Faithful Navigators are also asked to insure that all Assembly Members and Candidates are made aware that PROPER ATTIRE MUST BE WORN to the Exemplification. With the announcement made by the Supreme Office, a candidate may wear either a dark blue or black suit with a white shirt with a black bow tie, black shoes and black socks or the traditional black Tuxedo.**

**Dinner reservation forms are included with this correspondence. Please make copies for distribution to both Candidates and Sir Knights wishing to attend the**

**Exemplification and Banquet. Please note that the form has changed slightly. The big difference is we are requesting to add the names of any additional parties for meals on the reverse side. Example: John Smith is a Candidate and his name is on the top of the Form. John's wife is also attending; her name goes where it says "Ladies Name." John's parents want to attend the banquet as well, so write their names on the bottom or reverse side of the Dinner Reservation Form.**

**If anyone writes a check for someone else, PLEASE make sure to note on the memo line who the payment is for.**

**My staff and I are ready to assist each Assembly as necessary in order to make this a very SPECIAL DAY for our new Sir Knights. Should you need additional information or clarification on any matters, please contact me or my Secretary.**

**As I will be recovering from major surgery, I ask that all completed applications and form 4s be sent to my District Secretary Don Oomens. His address is:**

**Donald Oomens  
District Secretary  
46W 306 Woodview Pkwy  
Hampshire, IL 60140-8355**

**Fraternally Yours,**

***Frank W. Rossi***

**Frank W. Rossi  
Master 4<sup>th</sup> Degree  
Northern Illinois District  
Marquette Province**

## **Hotels in the Area**

**Days Inn, 2105 First Ave Rock Falls, IL 815-626-5500**

**Super 8 Motel, 1800 S. Galena Dixon, IL 815-284-1800**

**Comfort Inn, 136 Plaza Dr. Dixon, IL 815-284-0500**

**Country Inn Suites, 2106 1<sup>st</sup> Ave Rock Falls, IL 815 625-3200**